

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NEW HAPPY PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530586
3	SCHOOL CODE (IF APPLICABLE)	40570
4	COMPLETE ADDRESS WITH PIN CODE	CHANDPUR, YAMUNA NAGAR, HARYANA - 135001
5	PRINCIPAL NAME	DR. BINDU SHARMA
6	PRINCIPAL QUALIFICATION	M.Sc. Chemistry, B.Ed., Ph.D.
7	SCHOOL EMAIL ID	40570@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	01732257765

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.nhpsynr.com/latest/latest/affiliation-letter
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.nhpsynr.com/latest/latest/society-certificate
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.nhpsynr.com/latest/latest/noc
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.nhpsynr.com/latest/latest/recognition-certificate
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.nhpsynr.com/latest/latest/building-safety-certificate

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.nhpsynr.com/latest/latest/fire-safety-certificate
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.nhpsynr.com/latest/latest/self-certification-performa
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.nhpsynr.com/latest/latest/safe-drinking-water-and-sanitary-condition

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.nhpsynr.com/latest/latest/fee-structure-2023
2	ANNUAL ACADEMIC CALENDER	https://www.nhpsynr.com/latest/latest/annual-calender
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.nhpsynr.com/latest/latest/smc
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.nhpsynr.com/latest/latest/pta
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.nhpsynr.com/latest/latest/board-result

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS

1	PRINCIPAL	DR. BINDU SHARMA
2	TOTAL NO. OF TEACHERS	88
	PGT	12
	TGT	40
	PRT	20
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	MS. DIKSHA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS. SHEETAL

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	175	173	98.8	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	172	169	98.2	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8096
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	57 & 2372
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 375
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	28

6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/u1bnVqnBXcM